

The NEWSLETTER . *Echoes from Bryan Hill*

Vol. VI

April, 1941

No. 7

Bryan's Birthday Commemorated

Decorations of scarlet and gold, "Bryan's Birthday" in large letters, glowing candles—these formed an attractive setting for the annual birthday banquet on the evening of March 19.

Numbers on the program, arranged by Mrs. Llewellyn, were introduced cleverly by the toastmaster, Professor McMurry. Mrs. Lynip presented two piano solos; while Solon Hoyt, with his baritone horn, portrayed "The Blue Bells of Scotland." Speakers included Professor Fish, who described some of the sterling qualities which composed Mr. Bryan's character; Grace Levengood, who told of a monkey brought to Dayton during the Scopes Trial; and Mr. Garland Franklin, who spoke of three assurances in his life: the assurance of salvation, the assurance of God's call to be a minister of His Word, and the assurance that the Lord wanted him as a witness in the Kentucky mountains.

DEBATE IS HELD

The Bryan University men's debate team, Jesse Humbert and Richard Langford, met the Cumberland University team, Elmore McCullough and Knox Bigham, in a non-decision debate Wednesday, March 19. The question, *Resolved, That the Nations of the Western Hemisphere should Form a Permanent Union*, was the varsity debate question of the year. Miss Lillian Hvitved was debate chairman.

Both teams presented forceful arguments, making the debate a very interesting one for the students and members of the faculty who were present.

The Cumberland University team stopped at Bryan while on the way home after a debate tour of more than 1,000 miles.

It was Bryan University's last debate of the year and provided a fitting close to a season in which Bryan debaters have been quite active and successful.



Pleasant Dale Sunday School—One of the C. S. A. Projects.

A Miner Finds Christ

Mrs. lay in bed dangerously ill. She was swollen almost beyond recognition. Her husband, who worked in the coal mines when there was work, had not been employed in some time, and things had gone from bad to worse. Their children were in rags, shivering with the cold that whistled through the chinks between the boards of their tumble-down shack. Except the "yal-ler taters" of the summer before that were almost at an end, there was no food in the house.

"Lord Jesus," prayed Mrs. through her tears, "I belong to you, and you have promised never to forsake your own. But we feel so alone humanly in our affliction. Send some Christian friend to pray with me."

A few hours later there was a knock at the door and Mrs. heard her husband say, "I don't know if she is able to see you."

"Oh, yes," interrupted the children, "send them in; mother wants to see them."

In came Professor McMurry, professor of science and physician at Bryan University, and with him two young men, Emerson Frey and Ralph Toliver (both of whom are now mis-

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Buzzard's Point Scaled

With much puffing and struggling, the Bryan students—guided by Dean Ryther—reached the top of Buzzard's Point at 4:15 Friday afternoon, March 21. The hikers left Bryan Hill at 2, hiked over the ridge past Morgantown, and up through the Gulch. The Gulch was beautiful in its spring green. Violets and other mountain flowers were blooming among the rocks.

Half-sliding, half-falling down the mountain, the hikers gathered in the Gulch for a picnic supper of wieners, beans, dill pickles, apples, bananas, cookies, and coffee.

Around the campfire they gave testimonies and sang choruses until the night cold sent them home. It was with weary bodies but uplifted hearts that the hikers arrived again on Bryan Hill late in the evening.

PROF. PHILLIPS SPEAKS

On Wednesday, March 26, the school was honored by the visit of Professor Adams Phillips of the Science Education Department of the University of Tennessee. Professor Phillips spoke to the student body and staff, during the chapel period, on the subject, "The two goals of education: individual development and social development."

THE NEWSETTE

Grace Levegood.....Editor
Christine Gordon.....Circulation Manager
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April, 1941

— God Above All —

HOW CAN A MAN BE JUSTIFIED BEFORE GOD?

This message was delivered by Nye J. Lang made over the Kansas State Network of the Mutual Broadcasting System, March 16, 1941.

This is an age-old question. This question is universal. It is a question that disturbs and baffles the whole race. There is only one book in all the wide world that even attempts to answer this question. Man is universally conscious of sin. He is also conscious that there must be some way that God can forgive sin. Socrates, the wisest of Greek philosophers after Plato, said: "Oh Plato, Plato, God can forgive sin, but I cannot tell thee how." The answer is not in man himself. We must turn to God for the answer and God has given the answer through His precious Word.

In the first place let us define what God means by the word "justification." It means to be cleared of all guilt; cleansed from all sin; declared absolutely innocent and righteous before God. Because God is Holy, He cannot excuse sin. Sin must be judged and punished. God has to find a way by which He, the Just One, can become the Justifier of the unjust one. God must find one who is absolutely just to die as a substitute for the unjust.

I Pet. 3:18. "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit."

Rom. 3:26. "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Job 25:4. "How then can man be justified with God? or how can he be clean that is born of a woman?"

THE NEGATIVE

Justification—"Not By Law"

Gal. 2:16. "Knowing that a man is not justified by the works of the

law, but the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Gal. 3:11. "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Gal. 5:4. "Christ is become of no effect upon you, whosoever of you are justified by the law; ye are fallen from grace."

THE POSITIVE

I. Justification by God—"Author"

Rom. 8:33. "Who shall lay anything to the charge of God's elect? It is God that justifieth."

Rom. 4:6. "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works."

II. Justification by Our Lord Jesus Christ—"The Surety"

Acts 13:38, 39. "Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Isa. 45:25. "In the Lord shall all the seed of Israel be justified, and shall glory."

I Pet. 3:18. "For Christ also hath once suffered for sins, the just for the unjust."

III. Justification by Grace—"The Reason"

Rom. 3:24. "Being justified freely by his grace through the redemption that is in Christ Jesus."

Eph. 2:8. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God."

IV. Justified by Blood—"The Merit"

Rom. 5:9. "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Heb. 9:12. "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

V. Justification by Resurrection—"God's Seal"

I Cor. 15:16-19. "For if the dead rise not, then is not Christ raised: And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable."

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Franklin Shows Pictures

Rev. Garland Franklin and Mr. Jensen of the Scripture Memory Mission, Hindman, Kentucky, were Bryan University guests Wednesday, March 19.

Rev. Franklin showed picture slides taken in the Kentucky mountains showing the work that is being done by the Scripture Memory Mission. A native of these mountains, Mr. Franklin, with his family, is working among the people of his home locality.

POTTERS DEMONSTRATE

Illustrating the history of the art of pottery and ceramics, the Polomeme Potters gave an interesting program on Tuesday evening, March 18, as the second feature of the University lyceum series. The name "Polomeme"; which means "butterfly", was given to the group by an Indian potter. The history of pottery was traced, showing a replica representative of each specific period of locality. Also shown were the various methods by which pottery is made. An added feature of the program was the making of a small vase from clay found near the University. At the end of the entertainment, several members of the faculty and student body tried out their skill on the potter's wheel, turning out some creditable specimens of pottery—creditable, that is, considering their inexperience.

FRENCH FOR THE FRENCH

Les etudiants francais on a recent Monday afternoon gathered in Professor Lynip's apartment for an informal tea, with Miss Kaltenbach, instructor in French, as hostess.

For an hour and a half not a word of English was spoken (?), and even the refreshments were French, prepared from French recipes. Lowell Hoyt's and Jesse Humbert's poems were interesting, though perhaps not entirely understandable, through no fault of their own; and Professor Lynip's solo was especially enjoyed. Students responded wholeheartedly as he led them in the old favorite, *Alouette*; and, after singing a number of choruses and songs which they have learned during the year, they brought the program to a close with France's national anthem, *La Marseillaise*.

Bryan University

Nye J. Langmade Speaks in Chapel

Chapel messages by Rev. Nye J. Langmade, President of the Midwest Bible and Missionary Institute, Salina, Kansas, proved a blessing to all who heard them.

In the first message, "But we see Jesus," (Heb. 2:9), he pointed out the necessity of seeing Jesus ourselves and then of leading others to see Jesus, further bearing out this thought with the next message on "Give ye them to eat," (Matt. 14:16). Brother Langmade enumerated eight Scriptural reasons for be-

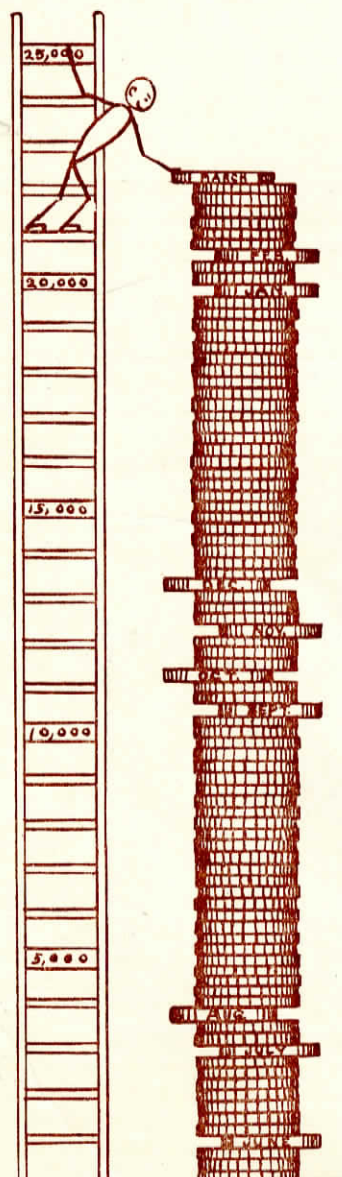
lieving in the doctrine of eternal life: our life is hid with Christ in God, we are accepted in the Beloved, sealed unto the day of redemption, seated with Christ in heavenly places, held in the Father's hand, carried on His shoulders, kept by the power of God to an inheritance that fadeth not away; and we are made secure by the finished work of Christ at Calvary and by His present intercessory work at the right hand of God.

The closing message was based on I Cor. 3:9, "Ye are God's husbandry." We, as God's tilled garden,

first had to be bought with a price, the precious blood of Christ (Brother Langmade brought out); then cleared, plowed, harrowed, and made ready for planting through trials and afflictions; but the Husbandman is faithful, "who will not suffer you to be tempted above that ye are able."

Interesting motion pictures, many of them in beautiful natural colors, taken by Brother Langmade on his travels, were shown each afternoon. Places to which he has carried the Gospel of Christ include Alaska, Cuba, Panama, Haiti, and Central America.

Sam's Summary



March Gift Receipts

1528	10.00	1584	1.00	1639	1.00	1695	5.00
1529	5.00	1585	2.00	1640	1.00	1696	1.00
1530	5.00	1586	20.00	1641	1.00	1697	3.00
1531	1.00	1587	10.00	1642	1.00	1698	3.00
1532	5.00	1588	100.00	1643	1.00	1699	40.00
1533	1.00	1589	5.00	1644	5.00	1700	2.00
1534	2.00	1590	10.00	1645	2.00	1701	15.00
1535	15.00	1591	3.00	1646	5.00	1702	1.00
1536	2.50	1592	5.00	1647	1.00	1703	2.50
1537	2.00	1593	15.00	1648	.25	1704	1.00
1538	1.00	1594	.50	1649	1.00	1705	5.00
1539	5.00	1595	2.00	1650	12.00	1706	3.00
1540	5.00	1596	1.00	1651	1.00	1707	1.00
1541	1.00	1597	5.00	1652	1.00	1708	4.00
1542	2.00	1598	5.00	1653	3.00	1709	25.00
1543	25.00	1599	2.00	1654	1.00	1710	1.00
1544	60.00	1600	10.00	1655	1.00	1711	1.00
1545	1.00	1601	3.00	1656	5.00	1712	5.00
1546	30.00	1602	6.67	1657	5.00	1713	5.00
1547	120.00	1603	1.00	1658	5.00	1714	20.00
1548	1.00	1604	2.00	1659	5.00	1715	10.00
1549	1.00	1605	1.00	1660	6.00	1716	10.00
1550	5.00	1606	1.00	1661	12.00	1717	5.00
1551	2.00	1607	2.50	1662	1.00	1718	5.00
1552	5.00	1608	12.00	1663	10.00	1719	3.00
1553	20.00	1609	20.00	1664	10.00	1720	5.00
1554	10.00	1610	5.00	1665	20.00	1721	2.00
1555	10.00	1611	2.00	1666	1.00	1722	3.00
1556	5.00	1612	4.00	1667	3.00	1723	100.00
1557	5.00	1613	10.00	1668	4.00	1724	10.00
1558	7.50	1614	15.00	1669	1.00	1725	10.00
1559	5.00	1615	2.00	1670	5.00	1726	2.00
1560	1.00	1616	5.00	1671	1.00	1727	1.00
1561	1.00	1617	1.00	1672	1.00	1728	1.00
1562	1.00	1618	1.00	1673	2.00	1729	1.00
1563	5.00	1619	25.00	1674	10.00	1730	3.00
1564	2.00	1620	5.00	1675	5.00	1731	1.00
1565	20.00	1621	5.00	1676	1.00	1732	1.00
1566	1.00	1622	2.00	1677	5.00	1733	1.00
1567	5.00	1623	1.66	1678	2.00	1734	1.00
1568	5.00	1624	5.00	1679	5.00	1735	5.00
1569	1.00	1625	1.00	1680	10.00	1736	1.00
1570	1.00	1626	1.10	1681	5.00	1737	2.00
1571	50.00	1627	15.00	1682	5.00	1738	10.00
1572	10.00	1628	5.00	1683	35.00	1739	5.00
1573	5.00	1629	2.00	1684	1.00	1740	7.50
1574	100.00	1630	2.00	1685	65.00	1741	2.00
1575	1.00	1631	10.00	1686	4.00	1742	15.00
1576	2.00	1632	50.00	1687	5.00	1743	5.00
1577	1.00	1633	20.00	1688	2.00	1744	1.00
1578	1.00	1634	5.00	1689	1.00	1745	10.00
1579	2.00	1635	5.00	1690	2.00	1746	10.00
1580	5.00	1636	10.00	1691	50.00	1747	10.00
1581	5.00	1637	3.00	1692	1.00	1748	5.00
1582	2.00	1638	5.00	1693	25.00		
1583	1.00			1694	5.00		
				Total\$1,852.68			



Gift Receipts, June 1, 1940, to Feb. 28, 1941.....\$20,404.03

Gift Receipts, March 1 to March 31, 1941..... 1,852.68

Total Gift Receipts to March 31.....\$22,256.71

Hurray! That top rung is within reach now. Help me get there by June 1
... won't you?

Sam

ORDER YOUR COPY NOW!

Compilation of the 1941 COM-MONER is nearing completion, evidenced by the fact that the staff is now burning midnight oil at its meetings. The theme and set-up are of course shrouded in mystery, but the staff hopes that the secret will be revealed around the middle of May. Copies can be obtained through Leona Wilson, Circulation Manager, for \$2.00.

HOW JUSTIFIED

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Rom. 10:9. "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

VI. Justification of Life—"Position"

Rom. 5:18. "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Psa. 143:2. "And enter not into judgment with thy servant; for in thy sight shall no man living be justified."

VII. Justification by Faith—"Instrument"

Rom. 5:1. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ."

Rom. 3:28. "Therefore we conclude that a man is justified by faith without the deeds of the law."

Rom. 4:5. "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

VIII. Justification by Works—"Evidence"

Man is justified by God through faith, before men by works. God sees our faith, man can only see the evidence produced by works.

James 2:24. "Ye see then how that by works a man is justified, and not by faith only."

Rom. 3:20. "Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin."

The Ultimate of Justification

Rom. 8:29-39. "For whom he did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He did predestinate, them he also called; and whom He called, them He also justified; and whom He justified, them He also glorified."

Ladies' Quartet to Travel

*Standing: (Left to Right)
Leona Wilson, Eileen Hart-
schuh, Laura Belle Eastep.
Seated: Lola Goehring.*



With the selective service law depriving the University of the use of the male quartet during the summer months, the Ladies' Quartet will be available for services on the road. Plans are being made at present to schedule this group of consecrated singers, accompanied by President and Mrs. Rudd, on a trip covering the eastern and central states.

Pastors who desire to share in this ministry and wish to open the doors of their churches to a sound Gospel

testimony in song and word should write to the Office of the Dean at the University at once. There is no charge for the ministry, though entertainment and a free-will offering are requested and appreciated.

During the past three years, University Gospel Singers have covered approximately fifty thousand miles, singing in more than 250 churches and conferences. They have also been used widely over the air, in street services, and in tent campaigns.

A MINER FINDS CHRIST

Continued from Page 1

sionaries in China). A gleam of gratitude to the Heavenly Father spread over the wan face. They prayed for her, and while Professor McMurry was prescribing for her physical needs, the two young men talked to her husband about his soul's salvation. He was impressed but did not take Christ as his Savior. Food was secured and the family was cared for till they could again get on their feet.

Some weeks ago, with these facts all unknown to us, my colleague and I stood at the end of a winding road, asking our blessed Lord to show us where He wanted us to go. He showed us the little shack on the mountain side above and there we found Mrs. in bed ill. The Lord gave us a beautiful time of reading His Word and talking of Himself. Said Mrs., "I just feel all different now—new faith and hope and courage. He has done so much for me."

During a more recent visit, we spoke to the miner himself about his

need of the Savior, conscious that it was He who was working and giving us the "opening of the mouth" as He had promised to do before we left.

When the opportunity was given to come to the Savior, his eyes filled with tears, and he arose and knelt by his dear wife's bedside, taking her hand in his while we prayed with him. How we do rejoice in this another lost sheep He has sought and found!

Many other interesting adventures could be told by Christian service workers from the University—students and staff members who faithfully carry the message out each week. And the Lord continues to bless with fruits—and also with testings.

We are now passing through a time of testing for funds for the gasoline to get to these out-of-the-way places. Will you please join us in prayer that this work upon which He set His seal may go on unhindered as the young people carry it to the many communities about us?